



URR DISTRICT SALMON FISHERIES BOARD

ANNUAL GENERAL MEETING
TO BE HELD AT
THE DOUGLAS ARMS HOTEL, CASTLE DOUGLAS
on
TUESDAY, 15TH MARCH 2016 at 7.00pm

AGENDA

1. Apologies.
2. Minutes of the Annual General Meeting held on 10th March 2015.
3. Matters Arising.
4. Chairman's Report.
5. Accounts for the Year to 30th November 2015.
6. 2016 Levy.
7. Appointment of Office Bearers.
8. AOCB.
9. Date of 2017 Annual General Meeting.

The formal proceedings will be followed by presentations on Enforcement by Chief Inspector David McCallum, and on Conservation Plans by Jamie Ribbens.

CHAIRMAN:
R J Bellamy
Corselet Cottage
Buittle
CASTLE DOUGLAS
DG7 1NR
Tel: 01556 610612
Email: rjb.27@virgin.net

CLERK:
W G N Gourlay FRICS
G M Thomson & Co
35 Buccleuch Street
DUMFRIES
DG1 2AB
Tel: 01387 254424
Fax: 01387 257266
Email: george.gourlay@gmthomson.co.uk